# Toms River Fire Commissioners, District No. 2 Minutes DATE August 2, 2023

A regular meeting of the Toms River Fire Commissioners, District No. 2 was called to order at 17:00 hrs. at the, Silverton Firehouse, 15 Kettle Creek Road Toms River, New Jersey. Chairman Britton made the required public statement. "Adequate notice of this meeting has been provided in accordance with the Open Public Meetings Act by the adoption of a schedule of regular meetings and notice thereof being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the Municipal Clerk and being transmitted to the Asbury Park Press and the Star Ledger and to all persons who have requested copies in accordance with statute."

Roll call was taken; Present: Mr. Britton, Mr. Duff, Mr. Heroy,

Mr. Seiders, Mr. Willson

Absent:

<u>Application for Membership</u>- Kevin Meigh going Past Active and Matt Tamaro going to Exterior. Motion by Mr. Heroy, second by Mr. Seiders to accept both moves.

Roll call was taken; Aye: Mr. Britton, Mr. Duff, Mr. Heroy, Mr. Seiders, Mr. Willson

Nay:

Minutes of the previous meeting: were approved for June 29 on a motion offered by Mr. Heroy, seconded by Mr. Willson and for July 5 on a motion offered by Mr. Willson, seconded by Mr. Duff and accepted as written providing that the minutes shall be made available for inspection by any member of the public during the meeting.

Roll call was taken; Aye: Mr. Britton, Mr. Duff, Mr. Heroy, Mr. Seiders, Mr. Willson

Nay:

Abstain: Mr. Heroy for July 5 Meeting

#### Cash Receipts:

Received check #1209 from the Craigsville Vol Fire Department in the amount of \$90,000.00 for Sale of 3007 to them.

Received check #50078 from the Fire Recovery USA, LLC in the amount of \$4,290.00 for reimbursement of services rendered.

Received check #120123 from the Township of Toms River in the amount of \$701,108.40 for 2<sup>nd</sup> quarter tax assessment.

<u>Bills:</u> were presented for payment by Mr. Duff and were approved to be paid on a motion offered by Mr. Duff, seconded by Mr. Willson. Each commissioner abstains to his voucher, if any.

Roll call was taken; Aye: Mr. Britton, Mr. Duff, Mr. Heroy, Mr. Seiders, Mr. Willson

Nay	7 <b>.</b>		
4x Technology	495.32	N Dunham	320.00
Atlantic IT Solutions	729.99	NJ Fire Equipment	3,888.45
B&H Foto	605.82	NJ Natural Gas	44.74
1st Choice Safety	519.98	OC Clerk	6,416.25
4x Technologies	495.32	OceanFirst Bank	250,000.00
AllHands	7,149.78	Ocean Security	10.00
APP	42.48	OC YMCA	1,000.00
B&H Foto	4,346.60	PPFD	799.61
Bank of America	515.82	Preferred Behavioral	7,128.00
Blaze	1,799.48	Priced Rite Towing	150.00
Richard Braslow	1,600.00	Primepoint	72.50
Kevin W. Britton	137.71	Riggins	1,042.72
Celebrity Ford	264.07	ServTire	225.95
Clean Air Technology	954.40	Silverbay Car Wash	133.89
Comcast	258.53	Star Ledger	117.20

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Crunch Gym	186.00	T-Mobile	387.42
Elite Vehicles	380.00	TASC	967.50
ERS	7,335.05	The Stress Center	38.00
FF1	4,891.76	TR Fire Dist #1	97,377.29
JCP&L	385.98	TR Fitness	140.00
Nancy Dunham	400.00	Veolia	20,098.40
NJ Fire Equipment	212.98	VFIS	5,090.00

Total \$423,070.67

**Correspondence**: Correspondence has been provided to all commissioners

<u>Apparatus</u>: Mr. Seiders advised update on the vehicle maintenance of Station 30 apparatus and Mr. Willson provided update on Station 29 apparatus including AC being repaired on 2905.

Insurance: Mr. Britton advised claim filed for accident with 2913 and the firehouse.

Fire Academy: Director Gorman advised the TESLA class was being enrolled into, Station 85 wants to use academy for upcoming HAZMAT classes, the tree that fell was cleaned up by JCP&L, the Verizon issue from storm is repaired, Aug 8 will be an after-action review at the academy, and DFS want to run 7 classes at the academy for the fall. He also asked the board to look into the junior program with new state protocols.

Awards Program: Administrator Carson provided update on the LOSAP transfer.

<u>Silverton Report</u>: Chief Keating advised the Fairways Fire was a grueling day and everyone did an outstanding job.

<u>Pleasant Plains report</u>: Chief Janora advised he was thankful for the response to the Fairways Fire and the job that was done the day off and days after helping resident retrieve their belongings. He also advised that both Chiefs met with Dan Mulligan in reference to making 29/30 a combined recognized RIT Team.

# Business Administrator's report: Administrator Carson reported the following:

- 1. Radio System- met with PD to go over final number of radios needed. Motorola is working on the system. Towers are started and the room construction is started. Trying to get a meeting with the TRPD Chief about Spillman. Received quote from Wireless/Motorola for accountability software but pricing is almost \$400,000 for the entire department. Old system is having serious issues that were are working on. Will keep everyone advised.
- 2. Rackspace-working on getting final bill waived as their issue cost both districts significant funds. Still no word back from them after meeting.
- 3. Eligible Organization-awaiting approval from state as delay is Steve Taylor and Theresa Lockhart from state.
- 4. Recruitment and Retention- met with District 1 and the company they hired. Applicants are coming forward and District 2 is benefiting as all material marketed as Toms River Fire Department. Looking to host an open house recruitment day on October 8 at the Fire Academy. Meeting set for September 25 to go over how to talk to future applicants.
- 5. **EAP-**Preferred Behavioral has is active. They want a date to host an informational to all members.

### New Business:

**2011 Tahoe Transfer to District 1.** A motion was made by Mr. Duff, seconded by Mr. Willson to transfer the truck already declared surplus from City of Garfield to Toms River Fire District #1.

Roll call was taken; Aye: Mr. Britton, Mr. Duff, Mr. Heroy, Mr. Seiders, Mr. Willson

Nay:

(Joint Bureau) Motion to approve job description for per diem Smoke Inspectors. A

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motion was made by Mr. Willson, seconded by Mr. Heroy to approve the job description.

Roll call was taken; Aye: Mr. Britton, Mr. Duff, Mr. Heroy, Mr. Seiders, Mr. Willson

Nay:

The meeting was adjourned at 19:55 hrs on a motion by Mr. Heroy, second by Mr. Duff with all in favor.

Respectfully submitted,

Michael Willson

Clerk

RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF COMMISSIONERS, FIRE DISTRICT NO.1, COUNTY OF OCEAN, STATE OF NEW JERSEY, ACCEPTING THE DONATION OF A 2011 CHEVROLET TAHOE, VIN# 1GNSK2E09BR218631 FROM TOMS RIVER BOARD OF FIRE COMMISSIONERS DISTRICT NO. 2 August 2nd 2023

WHEREAS, the Toms River Board of Fire Commissioners, District No. 2 has determined that it is no longer in need of a 2011 Chevrolet Tahoe, VIN 1GNSK2E09BR218631; and

WHEREAS, the Toms River Board of Fire Commissioners, District No. 2 approved the donation of said vehicle to the Toms River Board of Commissioners District No. 1, as an Assistant Chiefs Vehicle

WHEREAS, Toms River Boards of Commissioners District No. 1 desire to accept the donation of the 2011 Chevrolet Tahoe, VIN 1GNSK2E09BR218631, for use as an Assistant Chiefs Vehicle.

NOW, THEREFORE, BE IT RESOLVED, by the Toms River Township Boards of Commissioners District No. 1, County of Ocean, State of New Jersey, as follows:

- That Toms River Board of Fire Commissioners Fire 1. District No. 1 accept the donation of the 2011 Chevrolet Tahoe, VIN 1GNSK2E09BR218631for use as an Assistant Chiefs Vehicle.
- That the Administrator of Fire District No. 1 is authorized to take any actions necessary and execute any documentation required to effectuate the terms of this resolution.
- That a certified copy of this resolution shall be 3. forwarded to Fire District No. 1 Clerk, Fire District No. 1 Administrator, and Toms River Board of Fire Commissioners, Fire District No. 2.

CERTIFICATION

I, Leonard Minkler, Clerk of the Toms River Township Fire Commissioners District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution daly adopted at its meeting held on August 2, 2023. 8/21

Leonard Minkler Clerk, Fire District No.1